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JOURNALS AND NEW BOOKS

ZEITSCHRIFT FÜR PHILOSOPHIE UND PHILOSOPHISCHE KRITIK, May, 1905, Band 126, Heft 1. *Das Verhältniss des Fühlens, des Begehrens und des Wollens zum Vorstellen und Bewusstsein (Schluss)* (pp. 1–29): J. BERGMANN. – Desire is not feeling, but a species of idea, distinguished by the fact that it implies both a desire for (or repulsion from) an object and at the same time for the present state of desire (or repulsion). Will differs from desire in that its goal is never mere pleasure, but always the perfection of some given imperfect thing, so that it may seek the good of others without reference to that of the willer. *Die Einfühlung und das Symbol* (pp. 29–44): R. M. WERNAER. – In opposition to Lipps it is urged that to the esthetic symbol there belongs not only a sensible figure with a spiritual import united in a material object, but also an incommensurability between this form and meaning, with a consciousness of their diversity. Illustrations from works of art are advanced in support. *Zur Verteidigung des Pantheismus Eduard von Hartmanns* (pp. 44–60): A. KORWAN. – A detailed refutation of Karl Andresen's recent attack, giving special attention to the conceivability of the development of a God, both rational and definitely volitional from a condition possessing neither of these characters. The appearance of chance in the world offers no difficulty to Hartmann's doctrine of the final cause. *Recensionen* (pp. 61–100), including: H. Rickert, *Die Grenzen der naturwissenschaftlichen Begriffsbildung. Zweite Hälfte:* A. GROTENFELT. J. Goldfriedrich, *Die historische Ideenlehre in Deutschland:* L. RIESS. L. Koenigsberger, *Hermann v. Helmholtz:* N. ISSERLIN. Baumker und v. Hertling, *Beiträge zur Geschichte der Philosophie des Mittelalters:* H. SIEBECK. F. Medicus, *Kants Philosophie der Geschichte:* O. SCHONDORFER. A. Kuhtmann, *Maine de Biran:* E. KÖNIG. K. Vorlander, *Geschichte der Philosophie:* A. MESSER. L. Woltmann, *Politische Anthropologie:* H. REICHEL. J. Unold, *Die höchsten Kulturaufgaben der modernen Staates:* A. GROTENFELDT. *Erwiderung und Bemerkung. Selbstanzeige. Notizen: Neu eingegangene Schriften; Aus Zeitschriften.*

KANTSTUDIEN. May, 1905. Band X., Heft 3. *Ein Gemälde Schillers. In Schillers Garten (Ein Gedicht)* (pp. 240–252): O. LIEBMANN. *Was können wir heute aus Schiller gewinnen?* (pp. 253–260): R. EUCKEN. – Schiller stands for an exaltation of spirit above the reach of petty cares, and for an energy of mind and fixity of purpose that doubt could not assail. *Schiller als theoretischer Philosoph* (pp. 26–286): F. A. SCMID. – Schiller was a great personality rather than a theoretical philosopher. *Das kantische Element in Goethe's Weltanschauung* (pp. 286–346): J. COHN. – Goethe was not a Kantian, but took from Schiller Kant's general position, until in his later life he learned directly from Kant to look no less on the knowing subject than upon nature, the object of man's knowledge. *Schiller und die Idee der Freiheit* (pp. 346–373): B. BAUCH. *Zwei Quellenfunde zu Schillers philosophischer Entwickelung*

(pp. 373–390): H. VAIHINGER. *Karl Rosenkranz über Schiller* (pp. 390–392): M. RUNZE. *Schillers letztes Bildniss* (pp. 392–396): F. A. SCHMID. *Das Schiller Porträt von Gerhard von Kugelgen* (pp. 396–398): H. VAIHINGER. *Schillers transcendentaler Idealismus* (pp. 398–412): W. WINDELBAND. – With Schiller as with Kant the ultimate result of their transcendental idealism was the conception of human history as separate from the history of nature, that is, as free, self-determining. *Kant und Schiller, ein Gedicht* (pp. 412–414): T. KLEIN. *Mitteilung.*

Croce, B. *Aesthetik als Wissenschaft des Ausdrucks und allgemeine Linguistik.* Aus d. Italienischen ubers. v. K. Federn. Leipzig: E. U. Siemann. 1905. 8vo. 7 M.

Croce, B. *Lineamenti di una logica come scienza del concetto puro.* Neapel: Giannini & Figli. 1905. 8vo. 1.40 l.

Forbes, J. E. *Socrates.* Edinburgh: T. & T. Clark. 1905. 8vo. 3s.

Höffding, H. *Moderne Philosophen. Vorlesungen.* Unter Mitwirk des Verf. über. von F. Bendixen. Leipzig: Reisland. 1905. 8vo. 5 M.

Jerusalem, W. *Der kritische Idealismus und die reine Logik.* Wien: Braumuller. 1905. 8vo. 6 Kr.

Jerusalem, W. *Gedanken und Denker. Gesammelte Aufsätse.* Wien: Braumuller. 1905. 8vo. 6 Kr.

Mallik, M. C. *The Problem of Existence: The Mystery, Struggle and Comfort in the Light of Aryan Wisdom.* London: T. Fisher Unwin. 1905. 10s. 6d.

NOTES AND NEWS

THE Sixth International Congress of Psychology will be held at Geneva in 1909. The following committee is in charge of the arrangements: president, Professor Flournoy; vice-president, Dr. Ladame; general secretary, Dr. Claparède.

MR. W. R. SORLEY, M.A., of King's College, Cambridge, Knightbridge professor of moral philosophy, has been approved by the general board of studies for the degree of doctor in letters.

THE Fifteenth Congress of French Alienists and Neurologists will meet this year at Rennes, from the 1st to the 7th of August, under the presidency of Dr. Giraud.

IN the convocation of Oxford University held on July 10, the degree D.Litt., *honoris causa* was conferred on President Nicholas Murray Butler, of Columbia University.

PROFESSOR J. MARK BALDWIN, of the Johns Hopkins University, is giving a course of lectures on psychology in the summer school of the University of California.

PROFESSOR H. H. HORNE, of Dartmouth College, has been appointed professor of philosophy in that institution.